

# Addendum No. 1

Issued: March 03, 2016

## RFP 16-002-46

### FIRE FLEET MAINTENANCE FACILITY

#### TO ALL PROSPECTIVE BIDDERS:

The above described RFP modified to reflect the following change:

Please note that after further review and consideration NO digital copies will be required for this RFP.

Please ensure that one (1)original, and four (4) copies of your proposal are received by purchasing no later than March 17, 2016 at 2:00 PM CST

If you have any questions, please contact me via email at tosha.davenport@shelbycountytn.gov

Sincerely

### Signed Original on File

Tosha Davenport, Procurement Specialist
Purchasing Department
Shelby County Government